

JUL 11 2022

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

Maury County
Election Commission

1. DATE OF REPORT 7-11-2022		2.a. NAME OF CANDIDATE OR COMMITTEE Sandy D. McLain	
2.b. IF COMMITTEE, NAME OF CANDIDATE N/A		3. ELECTION DATE August 4, 2022	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 2382 Tom Fitzgerald Rd Columbia TN 38401 931 619 7792			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone			
5. OFFICE SOUGHT (include district number, if applicable) Circuit Court Clerk		6. NAME OF POLITICAL TREASURER (may be candidate) S. Duane Barnes	
7. CATEGORY OR REPORT (Check one)			
☐ FIRST QUARTER ☒ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRE-PRIMARY ☐ GENERAL ☐ MID-YEAR SUPPLEMENTAL ☐ YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD 04-01-2022		8.b. ENDING DATE OF REPORTING PERIOD 06-30-2022	
9. (Check one)			
a. ☒ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
Sandy D. McLain signature of candidate		S. Duane Barnes signature of political treasurer	
7-11-22 date		7-11-22 date	
11. WITNESS SIGNATURE R. A. Hutto signature of witness		R. A. Hutto signature of witness	
7/11/22 date		7/11/22 date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT \$ _____			
b. TOTAL RECEIPTS THIS PERIOD \$ _____			
c. TOTAL DISBURSEMENTS THIS PERIOD \$ _____			
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) \$ 0.00			
e. TOTAL LOANS OUTSTANDING \$ 0.00			
f. TOTAL OBLIGATIONS OUTSTANDING \$ 0.00			



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Division Commission
County of Santa Clara

County of Santa Clara

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AND THE COUNTY OF SANTA CLARA, CALIFORNIA

Commissioner of the

State of California

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