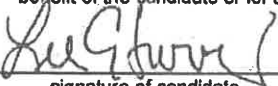
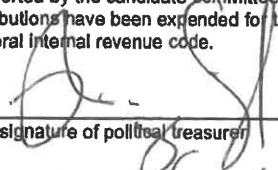




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CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 02/05/2024		2.a. NAME OF CANDIDATE OR COMMITTEE Lee Harris for County Mayor			
2.b. IF COMMITTEE, NAME OF CANDIDATE Lee Harris			3. ELECTION DATE N/A		
4.a. CAMPAIGN ADDRESS AND PHONE					
Street or Rural Route POB 40551		City Memphis	State TN	Zip Code 38174	Phone 901-645-0217
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)					
Street or Rural Route		City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) Shelby County Mayor			6. NAME OF POLITICAL TREASURER (may be candidate)		
7. CATEGORY OR REPORT (Check one)					
<input type="checkbox"/> FIRST QUARTER		<input type="checkbox"/> SECOND QUARTER		<input type="checkbox"/> THIRD QUARTER	
<input type="checkbox"/> FOURTH QUARTER		<input type="checkbox"/> PRE-PRIMARY		<input type="checkbox"/> PRE-GENERAL	
		<input type="checkbox"/> MID-YEAR SUPPLEMENTAL		<input checked="" type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD 07/01/2023			8.b. ENDING DATE OF REPORTING PERIOD 01/15/2024		
9. (Check one)					
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate/committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.					
 signature of candidate		2/5/2024 date		 signature of political treasurer	
				2/6/2024 date	
11. WITNESS SIGNATURE					
 signature of witness		2/7/2024 date		 signature of witness	
				2/6/24 date	
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT		\$ 38,850.35			
b. TOTAL RECEIPTS THIS PERIOD		\$ 181.10			
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ 16,836.68			
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ 22,194.77			
e. TOTAL LOANS OUTSTANDING		\$ 0			
f. TOTAL OBLIGATIONS OUTSTANDING		\$ 0			



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) Lee Harris for County Mayor	14 REPORT COVERING THE PERIOD	
	FROM: 07/01/23	TO: 01/15/24

RECEIPTS

15 CONTRIBUTIONS (other than loans and interest)	
a. Unitemized Contributions (\$100 or less from each source this period)	\$ 181.10
b. Itemized Contributions (over \$100 from each source this period)	\$ 0
c TOTAL CONTRIBUTIONS (other than loans and interest)(add 15 a and 15 b)	\$ 181 10
16. LOANS RECEIVED THIS REPORTING PERIOD	\$ 0
17. INTEREST RECEIVED THIS REPORTING PERIOD	\$ 0
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	\$ 181.10

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)	
a Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)	
Financial/Bank Fees	\$ 19.41
Food/Beverage for Work-related and Political Meetings	\$ 783.86
Parking, Car, Travel Expense	\$ 505 15
Internet Services	\$ 143 47
Office Supplies and Mail Services	\$ 396.58
Charitable Contributions	\$ 150.00
	\$
	\$
	\$
Total of Expenditures (\$100 or less each payee) ..	\$ 1,998.47
b. Itemized Expenditures (Over \$100 each payee this period) ..	\$ 14,838.21
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..	\$ 16,836.68
20. LOAN REPAYMENTS MADE THIS PERIOD ..	\$ 0
21 TOTAL DISBURSEMENTS (add 19 c and 20) (must be shown in item 12 c) ..	\$ 16,836 68

22. IN-KIND CONTRIBUTIONS

a Unitemized in-kind contributions (\$100 or less from each source this period)	\$ 0
b Itemized in-kind contributions (over \$100 from each source this period)	\$ 0
c TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22 a and 22.b.)	\$ 0

23. OBLIGATIONS

a Unitemized Obligations Outstanding (\$100 or less each) ..	\$ 0
b Itemized Obligations Outstanding (Over \$100 each)	\$ 0
c. TOTAL OBLIGATIONS OUTSTANDING (add 23 a and 23.b.) (must be shown in item 12.f.)	\$ 0



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1 NAME OF CANDIDATE OR COMMITTEE Lee Harris for County Mayor				2 REPORT COVERING THE PERIOD FROM 7/01/23 TO 01/15/24			
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount		
4 COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)							
First Name		Middle Name		Contribution Received For		Amount of Contribution	
Last Name/Organization Name N/A.				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election			
Address				<input type="checkbox"/> Runoff (Local Elections Only)			
City		State	Zip Code	Date of Contribution		Aggregate This Election	
Occupation							
Employer							
First Name		Middle Name		Contribution Received For		Amount of Contribution	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election			
Address				<input type="checkbox"/> Runoff (Local Elections Only)			
City		State	Zip Code	Date of Contribution		Aggregate This Election	
Occupation							
Employer							
First Name		Middle Name		Contribution Received For		Amount of Contribution	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election			
Address				<input type="checkbox"/> Runoff (Local Elections Only)			
City		State	Zip Code	Date of Contribution		Aggregate This Election	
Occupation							
Employer							
First Name		Middle Name		Contribution Received For		Amount of Contribution	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election			
Address				<input type="checkbox"/> Runoff (Local Elections Only)			
City		State	Zip Code	Date of Contribution		Aggregate This Election	
Occupation							
Employer							
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to Item 3 of next page if additional pages of this form are used) (If this is the last page of contributions, this amount must be shown in item 15b of summary)							

ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <p style="text-align: center;">Lee Harris for County Mayor</p>				2. REPORT COVERING THE PERIOD FROM 07/01/23 TO 01/15/24			
3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount		
4 COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period)							
First Name		Middle Name		In-Kind Contribution Received For		Value of In-Kind Contribution	
Last Name/Organization Name		N/A.		<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election			
				<input type="checkbox"/> Runoff (Local Elections Only)			
Address				Date of In-Kind Contribution		Aggregate this Election	
City		State	Zip Code	Description of In-Kind Contribution			
Occupation	Employer						
First Name		Middle Name		In-Kind Contribution Received For		Value of In-Kind Contribution	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election			
				<input type="checkbox"/> Runoff (Local Elections Only)			
Address				Date of In-Kind Contribution		Aggregate this Election	
City		State	Zip Code	Description of In-Kind Contribution			
Occupation	Employer						
First Name		Middle Name		In-Kind Contribution Received For		Value of In-Kind Contribution	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election			
				<input type="checkbox"/> Runoff (Local Elections Only)			
Address				Date of In-Kind Contribution		Aggregate this Election	
City		State	Zip Code	Description of In-Kind Contribution			
Occupation	Employer						
First Name		Middle Name		In-Kind Contribution Received For		Value of In-Kind Contribution	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election			
				<input type="checkbox"/> Runoff (Local Elections Only)			
Address				Date of In-Kind Contribution		Aggregate this Election	
City		State	Zip Code	Description of In-Kind Contribution			
Occupation	Employer						
First Name		Middle Name		In-Kind Contribution Received For		Value of In-Kind Contribution	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election			
				<input type="checkbox"/> Runoff (Local Elections Only)			
Address				Date of In-Kind Contribution		Aggregate this Election	
City		State	Zip Code	Description of In-Kind Contribution			
Occupation	Employer						
5 TOTAL ITEMIZED IN-KIND CONTRIBUTIONS							
(Carry forward to item 3 of next page if additional pages of this form are used)							
(If this is the last page of in-kind contributions, this amount must be shown in item 22b of summary)							

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Lee Harris for County Mayor		2. REPORT COVERING THE PERIOD FROM: 07/01/23 TO: 01/15/24	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name Please see attached			
Address			
City	State Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State Zip Code		
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3 of next page if additional pages of this form are used) (If this is the last page of expenditures, this amount must be shown in item 19b of summary)			

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <p style="text-align: center; margin: 0;">Lee Harris for County Mayor</p>				2. REPORT COVERING THE PERIOD FROM 07/01/23 TO 01/15/24					
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)									
Complete the Following for the Source of the Loan									
First Name		Middle Name		Outstanding Loan Balance (Beginning of Period)		Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)	
Last Name/Organization Name <p style="text-align: center; margin: 0;">N/A.</p>									
Address				Loan Received For			Date of Loan		
City		State	Zip Code	<input type="checkbox"/> Primary Election	<input type="checkbox"/> General Election				
				<input type="checkbox"/> Runoff (Local Elections Only)					
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)									
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code	City		State	Zip Code		
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code	City		State	Zip Code		
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code	City		State	Zip Code		
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code	City		State	Zip Code		
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
4 Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20 on summary page.) (Total outstanding loan balance should also be shown in item 12 e on front page.)				Outstanding Loan Balance (Beginning of Period)		Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)	



ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVERING THE PERIOD			
Lee Harris for County Mayor				FROM	07/01/23	TO	01/15/24
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totalling more than \$100 owed to any person/vendor at the end of the reporting period)				Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
4. TOTALS							
(Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page)							

A	B	C	D	E
1	ITEMIZED EXPENDITURES (over \$100)/ Lee Harris for County Mayor			
2	Vendor or Employee JB Smiley for Memphis City Council	Reason Political contribution	Address 901 Mississippi Blvd., Memphis, TN 38126 1350 Concourse Avenue, Suite 434, Memphis, TN 38104	Amount (total) \$ 250.00
3	8/1/2023			
4	1/23/2023	Stand for Children	Political Donation	\$ 1,000.00
5	Various	T-Mobile	Cell Phone Services and insurance deductible 1860 Union Avenue, Memphis, TN 38104 1230 6th Avenue, 16th Floor, New York NY 10020	\$ 843.63
6	Various	Hootsuite Crosstown Brewing	Email service platform Employee meeting and dinner 1264 Concourse Avenue 690 S. Perkins Road, Memphis, TN 38117 1601 Trapelo Road, Waltham, MA 02451	\$ 981.18
7	12/26/2023			\$ 200.00
8	9/20/2023	Acre Restaurant	Dinner meeting w/ former Mayor	\$ 182.69
9	Various	Constant Contact	Email service platform	\$ 131.70
10	Various	Tennessee Democratic Party Tennessee Voter Project	1900 Church Street, Unit 203, Nashville, TN 37203 POB 40551, Memphis, TN 38174	\$ 1,000.00
11	2/24/2023			\$ 5,000.00
12	12/11/2023	Magnolia First Baptist Church Scholarship Fund	Church scholarship fund for children 1518 Cooper Street, Memphis, TN 38114	\$ 1,000.00
13	Various	Google Workspace Curio Memphis Central Station	Digital platforms and emails Dinner and meeting with elected officials 1600 Amphitheatr Pkwy, Mountain View, CA 94043 545 S. Main, Memphis, TN 38103	\$ 322.70
14	7/31/2023			\$ 165.00

A	B	C	D	E
15	Various	Grand Hotel	Excess travel expenses, presentation to Memphis Bar Association	One Grand Blvd, Point Clear, AL 36564 \$ 186.00
16	4/19/2023	Dropbox	Digital file storage Meeting with political consultant, elected officials	1800 Owens Street, San Francisco, CA 94158 \$ 131.57
17	Various	Bosco's Squared Hutton Hotel (in Nashville)	Attend TNDP annual event	2120 Madison Avenue, Memphis, TN 38104 \$ 210.31
18	8/28/2023	Van Turner for Mayor	Political contribution	1808 West Avenue, Nashville, TN 37203 \$ 430.06
19	8/31/2023	Jerri Green for Memphis City Council	Political contributions	7201 Nicholas Lane, Memphis, TN 38118 \$ 250.00
20	Various		Political contributions	2277 Massey Road, Memphis, TN 38119 \$ 2,250.00
21	3/22/2023	Belle Meade Social	Dinner meeting with County Commissioner, Candidates	518 Perkins Extd, Memphis, TN 38117 \$ 303.37
22				EXPENSES OVER \$100 \$ 14,838.21