

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------|--|
| 1. DATE OF REPORT<br><u>4-24-2018</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 2.a. NAME OF CANDIDATE OR COMMITTEE<br><u>ALLEN McADOO</u>                     |  |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 3. ELECTION DATE                                                               |  |
| 4.a. CAMPAIGN ADDRESS AND PHONE<br><div style="display: flex; justify-content: space-between;"> <span>Street or Rural Route</span> <span>City</span> <span>State</span> <span>Zip Code</span> <span>Phone</span> </div> <u>1307 Toddington Dr. Murfreesboro TN 37130 (615) 293-3384</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                |  |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)<br><div style="display: flex; justify-content: space-between;"> <span>Street or Rural Route</span> <span>City</span> <span>State</span> <span>Zip Code</span> <span>Phone</span> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                |  |
| 5. OFFICE SOUGHT (include district number, if applicable)<br><u>18th District County Commissioner</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 6. NAME OF POLITICAL TREASURER (may be candidate)<br><u>HENRY ALLEN McADOO</u> |  |
| 7. CATEGORY OR REPORT (Check one)<br><div style="display: flex; justify-content: space-between;"> <div style="text-align: center;"> <input type="checkbox"/> FIRST<br/>QUARTER             </div> <div style="text-align: center;"> <input type="checkbox"/> SECOND<br/>QUARTER             </div> <div style="text-align: center;"> <input type="checkbox"/> THIRD<br/>QUARTER             </div> <div style="text-align: center;"> <input type="checkbox"/> FOURTH<br/>QUARTER             </div> <div style="text-align: center;"> <input checked="" type="checkbox"/> PRE-<br/>PRIMARY             </div> <div style="text-align: center;"> <input type="checkbox"/> PRE-<br/>GENERAL             </div> <div style="text-align: center;"> <input type="checkbox"/> MID-YEAR<br/>SUPPLEMENTAL             </div> <div style="text-align: center;"> <input type="checkbox"/> YEAR-END<br/>SUPPLEMENTAL             </div> </div>                                                                            |  |                                                                                |  |
| 8.a. BEGINNING DATE OF REPORTING PERIOD<br><u>4-1-2018</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 8.b. ENDING DATE OF REPORTING PERIOD<br><u>4-21-2018</u>                       |  |
| 9. (Check one)<br><div style="margin-top: 10px;">             a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)           </div> <div style="margin-top: 10px;">             b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.           </div>                                                                                                                                                                                                                                                                                                                                            |  |                                                                                |  |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.<br><div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="text-align: center;"> <u>Allen McAdoo</u><br/>signature of candidate         </div> <div style="text-align: center;"> <u>4-24-2018</u><br/>date         </div> <div style="text-align: center;"> <u>Henry Allen McAdoo</u><br/>signature of political treasurer         </div> <div style="text-align: center;"> <u>4-24-2018</u><br/>date         </div> </div> |  |                                                                                |  |
| 11. WITNESS SIGNATURE<br><div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="text-align: center;"> <u>Anta White</u><br/>signature of witness         </div> <div style="text-align: center;"> <u>4-24-18</u><br/>date         </div> <div style="text-align: center;"> <u>Anta White</u><br/>signature of witness         </div> <div style="text-align: center;"> <u>4-24-18</u><br/>date         </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                |  |
| 12. SUMMARY<br><div style="margin-top: 20px;">             a. BALANCE ON HAND LAST REPORT ..... \$ <u>50.00</u> </div> <div style="margin-top: 10px;">             b. TOTAL RECEIPTS THIS PERIOD ..... \$ _____           </div> <div style="margin-top: 10px;">             c. TOTAL DISBURSEMENTS THIS PERIOD ..... \$ _____           </div> <div style="margin-top: 10px;">             d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) ..... \$ <u>50.00</u> </div> <div style="margin-top: 10px;">             e. TOTAL LOANS OUTSTANDING ..... \$ <u>50.00</u> </div> <div style="margin-top: 10px;">             f. TOTAL OBLIGATIONS OUTSTANDING ..... \$ _____           </div>                                                                                                                                                                                                                                                                                                                    |  |                                                                                |  |

