

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 2/4/2018		2.a. NAME OF CANDIDATE OR COMMITTEE Trey Gooch													
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE 5/1/2018													
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 3917 Manson Pike Murfreesboro TN 37129 (615) 612-9323															
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone 3917 Manson Pike Murfreesboro TN 37129 (615) 612-9324															
5. OFFICE SOUGHT (include district number, if applicable) County Commission District #20		6. NAME OF POLITICAL TREASURER (may be candidate) Trey Gooch													
7. CATEGORY OR REPORT (Check one) ☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRE-PRIMARY ☐ PRE-GENERAL ☐ MID-YEAR SUPPLEMENTAL ☒ YEAR-END SUPPLEMENTAL															
8.a. BEGINNING DATE OF REPORTING PERIOD 11/22/2017		8.b. ENDING DATE OF REPORTING PERIOD 1/15/2018													
9. (Check one) a. ☒ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.															
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. signature of candidate signature of political treasurer date															
11. WITNESS SIGNATURE signature of witness date signature of witness date															
12. SUMMARY <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%;">a. BALANCE ON HAND LAST REPORT</td> <td style="width: 20%; text-align: right;">\$0.00</td> </tr> <tr> <td>b. TOTAL RECEIPTS THIS PERIOD</td> <td style="text-align: right;">\$100.00</td> </tr> <tr> <td>c. TOTAL DISBURSEMENTS THIS PERIOD</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td>d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)</td> <td style="text-align: right;">\$100.00</td> </tr> <tr> <td>e. TOTAL LOANS OUTSTANDING</td> <td style="text-align: right;">\$100.00</td> </tr> <tr> <td>f. TOTAL OBLIGATIONS OUTSTANDING</td> <td style="text-align: right;">\$0.00</td> </tr> </table>				a. BALANCE ON HAND LAST REPORT	\$0.00	b. TOTAL RECEIPTS THIS PERIOD	\$100.00	c. TOTAL DISBURSEMENTS THIS PERIOD	\$0.00	d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$100.00	e. TOTAL LOANS OUTSTANDING	\$100.00	f. TOTAL OBLIGATIONS OUTSTANDING	\$0.00
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e. TOTAL LOANS OUTSTANDING	\$100.00														
f. TOTAL OBLIGATIONS OUTSTANDING	\$0.00														



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) Trey Gooch	14. REPORT COVERING THE PERIOD FROM: 11/22/2017 TO: 1/15/2018	
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RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ \$0.00

b. Itemized Contributions (over \$100 from each source this period) \$ \$0.00

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ \$0.00

16. LOANS RECEIVED THIS REPORTING PERIOD \$ \$100.00

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ \$0.00

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ \$100.00

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	

Total of Expenditures (\$100 or less each payee) \$ \$0.00

b. Itemized Expenditures (Over \$100 each payee this period) \$ \$0.00

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ \$0.00

20. LOAN REPAYMENTS MADE THIS PERIOD \$ \$0.00

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ \$0.00

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ \$0.00

b. Itemized in-kind contributions (over \$100 from each source this period) \$ \$0.00

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ \$0.00

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ \$0.00

b. Itemized Obligations Outstanding (Over \$100 each) \$ \$0.00

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) \$ \$0.00



ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE						2. REPORT COVERING THE PERIOD							
Trey Gooch						FROM: 11/22/2017		TO: 1/15/2018					
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)													
Complete the Following for the Source of the Loan													
First Name Trey		Middle Name		Outstanding Loan Balance (Beginning of Period)		Loans Received		Loan Payments		Outstanding Loan Balance (End of Period)			
Last Name/Organization Name Gooch				\$100.00		\$100.00		\$0.00		\$100.00			
Address 3917 Manson Pike				Loan Received For:					Date of Loan				
City Murfreesboro				State TN		Zip Code 37129		☒ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)		1/2/2018			
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)													
First Name				Middle Name		First Name				Middle Name			
Last Name/Organization Name						Last Name/Organization Name							
Address						Address							
City			State		Zip Code		City			State			
Amount Guaranteed Outstanding						Amount Guaranteed Outstanding							
First Name				Middle Name		First Name				Middle Name			
Last Name/Organization Name						Last Name/Organization Name							
Address						Address							
City			State		Zip Code		City			State			
Amount Guaranteed Outstanding						Amount Guaranteed Outstanding							
First Name				Middle Name		First Name				Middle Name			
Last Name/Organization Name						Last Name/Organization Name							
Address						Address							
City			State		Zip Code		City			State			
Amount Guaranteed Outstanding						Amount Guaranteed Outstanding							
First Name				Middle Name		First Name				Middle Name			
Last Name/Organization Name						Last Name/Organization Name							
Address						Address							
City			State		Zip Code		City			State			
Amount Guaranteed Outstanding						Amount Guaranteed Outstanding							
4. Totals for all Loans (complete on last page of itemized loans)						Outstanding Loan Balance (Beginning of Period)		Loans Received		Loan Payments		Outstanding Loan Balance (End of Period)	
(Total loans received should also be shown in item 16. on summary page.) (Total loan payments should also be shown in item 20. on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.)						\$100.00		\$100.00		\$0.00		\$100.00	

