



# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

ORIGINAL DOCUMENT  
PHOTOCOPIES CANNOT BE  
ACCEPTED TCA 2-5-102

1. Date: 4-10-26 2.a. Candidate or Committee Name: Friends for John Bradley  
 2.b. If Committee, Name of Candidate: John Bradley 3. Election Date: 5-5-26  
 4. Campaign Address: 3000 Elkins  
 City: Memphis State: TN Zip Code: 38114 Phone: 901-692-0641  
 5. Candidate Home Address: 3000 Elkins  
 City: Memphis State: TN Zip Code: 38114 Phone: 901-692-0641  
 Candidate Email Address: info@votejohnbradley.com  
 6. Office Sought: (include district number, if applicable) County Commissio District 10  
 7. Name of Political Treasurer (may be candidate): Kirsten Stephens  
 Political Treasurer Email Address: info@votejohnbradley.com

8. Category or Report: (check one)  
 First Quarter     Second Quarter     Third Quarter     Fourth Quarter     Pre-Primary     Pre-General  
 Mid-Year Supplemental     Year-End Supplemental     Runoff Election

9. Reporting Period: Start Date: January 16, 2026 End Date: March 31, 2026

10. Detailed Disclosure: (Check one)  
 This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)  
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

<u></u> Candidate Signature	<u>4-10-26</u> Date	<u></u> Political Treasurer Signature	<u>4-10-26</u> Date
<u></u> Witness Signature	<u>4-10-26</u> Date	<u></u> Witness Signature	<u>4-10-26</u> Date

12. Summary:

a. Balance On Hand Last Report .....	\$ <u>2935.37</u>
b. Total Receipts This Period .....	\$ <u>8,460.00</u>
c. Total Disbursements This Period .....	\$ <u>6,872.00</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.) .....	\$ <u>9523.37</u>
e. Total Loans Outstanding .....	\$ <u>5,000</u>
f. Total Obligations Outstanding .....	\$ <u>0</u>

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# SUMMARY PAGE - CANDIDATE

ORIGINAL DOCUMENT  
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13. Name of Candidate or Committee: Friends for John Bradley

14. Reporting Period: Start Date: January 16, 2026 End Date: March 31, 2026

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ 0  
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) ..... \$ 8,460.00
- c. Loans Received This Reporting Period..... \$ 5,000.00
- d. Interest Received This Reporting Period ..... \$ 0
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) ..... \$ 13,460.00

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ 6,872.00  
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period ..... \$ 0
- c. Total Obligation Payments Made This Period..... \$ 0
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ 6,872.00

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period ..... \$ 0
- b. Itemized In-Kind Contributions Received This Period ..... \$ 0
- c. Total In-Kind Contributions Received This Period ..... \$ 0

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) ..... \$ 0



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Organization Name	Purpose of Expenditure	Amount
First Horizon	Bank Fee	\$3
Home Depot	Campaign Sign Supplies	\$82.78
<a href="https://CampaignVerify.org">CampaignVerify.org</a>	10DLC Token	\$95
Wix	Website	\$76.38
Direct Fx	Mailer	\$2,699.80
FedEx Office	Ship Letters	\$24.15
Dollar Tree	Fundraiser Supplies	\$16.46
Kroger	Fundraiser Food	\$98.05
Direct Fx	Campaign Literature	\$160
Uhaul	Vehicle Rental	\$110.17
Home Depot	Stakes/Gloves	\$117.54
First Horizon	Bank Fees	\$3
Diamond Printing	Signs	\$1,031.65
Soulfish	Dinner w/Josh-Campaign Manager	\$22.09
Uhaul	Vehicle Rental	93.05
Shelby County Democratic Party	Prayer Breakfast Ad/ Admission	\$225
Home Depot	Stakes	\$242.06
Wooden Brothers	Zipties	\$15.23
Diamond Printing	Signs	\$583.87
Wix	Website	\$76.38
Diamond Printing	Campaign Literature	\$97.40
Act Blue	Fee	\$35.45
Democracy Engine	Professional Service	\$750
Diamond Printing	Campaign Literature	\$136.97
Wix	Website	\$76.38
	Total	\$6,872

# ITEMIZED STATEMENT OF LOANS - CANDIDATE

ORIGINAL DOCUMENT  
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- Candidate or Committee Name: Friends for John Bradley
- Reporting Period: Start Date: \_\_\_\_\_ End Date: \_\_\_\_\_
- Complete the appropriate items for each loan totaling more than one hundred dollars (\$100).

Complete the following for the source of each loan received and/or outstanding during the period.

Business or Organization Name: \_\_\_\_\_ OR

First Name: John Middle Name: \_\_\_\_\_ Last Name: Bradley

Address: 3000 Elkins City: Memphis State: TN Zip Code: 38114

Outstanding Loan Balance (Beginning) ..... \$ ~~5,000~~ 0

Loans Received ..... \$ 5,000

Loan Payments ..... \$ 0

Outstanding Loan (End)..... \$ 5,000

Loan Received For:  Primary Election  General Election  Runoff (Local Elections Only)

Date of Loan: March 16, 2026

List all endorsers or guarantors for above loan (If more space is needed, please attach additional pages.)

Business or Organization Name: \_\_\_\_\_ OR

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Amount Guaranteed Outstanding: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ OR

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Amount Guaranteed Outstanding: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ OR

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Amount Guaranteed Outstanding: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ OR

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Amount Guaranteed Outstanding: \$ \_\_\_\_\_

**Totals for all loans** (Complete this page for each outstanding loan during the period. Complete this section only on last page of loans.)

Total loans received and loan payments should be shown on summary page. Outstanding loan balance should be shown on front page.)

Balance (Beginning) ..... \$ \_\_\_\_\_

Loans Received ..... \$ \_\_\_\_\_

Loan Payments ..... \$ \_\_\_\_\_

Outstanding Loan (End)..... \$ \_\_\_\_\_