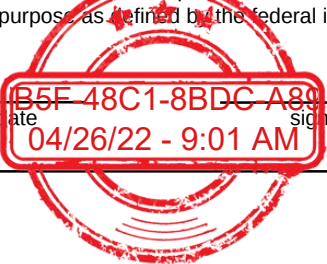


# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                             |  |                                      |    |                 |                                     |    |                 |                                          |    |               |                                                         |    |                 |                                  |    |               |                                        |    |               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------------------------------------------------------------------------|--|--------------------------------------|----|-----------------|-------------------------------------|----|-----------------|------------------------------------------|----|---------------|---------------------------------------------------------|----|-----------------|----------------------------------|----|---------------|----------------------------------------|----|---------------|
| 1. DATE OF REPORT<br><b>4/26/2022</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | 2.a. NAME OF CANDIDATE OR COMMITTEE<br><b>Anthony Johnson</b>               |  |                                      |    |                 |                                     |    |                 |                                          |    |               |                                                         |    |                 |                                  |    |               |                                        |    |               |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | 3. ELECTION DATE<br><b>2022-05-03</b>                                       |  |                                      |    |                 |                                     |    |                 |                                          |    |               |                                                         |    |                 |                                  |    |               |                                        |    |               |
| 4.a. CAMPAIGN ADDRESS AND PHONE<br><div style="display: flex; justify-content: space-between;"> <span>Street or Rural Route</span> <span>City</span> <span>State</span> <span>Zip Code</span> <span>Phone</span> </div> <b>101 Governor crt.      Smyrna      TN      37167</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                             |  |                                      |    |                 |                                     |    |                 |                                          |    |               |                                                         |    |                 |                                  |    |               |                                        |    |               |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)<br><div style="display: flex; justify-content: space-between;"> <span>Street or Rural Route</span> <span>City</span> <span>State</span> <span>Zip Code</span> <span>Phone</span> </div> <b>101 Governor Ct      Smyrna      TN      37167      (161) 563-1621</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                             |  |                                      |    |                 |                                     |    |                 |                                          |    |               |                                                         |    |                 |                                  |    |               |                                        |    |               |
| 5. OFFICE SOUGHT (include district number, if applicable)<br><b>County Commission District #11</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | 6. NAME OF POLITICAL TREASURER (may be candidate)<br><b>Anthony Johnson</b> |  |                                      |    |                 |                                     |    |                 |                                          |    |               |                                                         |    |                 |                                  |    |               |                                        |    |               |
| 7. CATEGORY OR REPORT (Check one)<br><div style="display: flex; justify-content: space-around; font-size: small;"> <div><input type="checkbox"/> FIRST QUARTER</div> <div><input type="checkbox"/> SECOND QUARTER</div> <div><input type="checkbox"/> THIRD QUARTER</div> <div><input type="checkbox"/> FOURTH QUARTER</div> <div><input checked="" type="checkbox"/> PRE-PRIMARY</div> <div><input type="checkbox"/> PRE-GENERAL</div> <div><input type="checkbox"/> MID-YEAR SUPPLEMENTAL</div> <div><input type="checkbox"/> YEAR-END SUPPLEMENTAL</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                             |  |                                      |    |                 |                                     |    |                 |                                          |    |               |                                                         |    |                 |                                  |    |               |                                        |    |               |
| 8.a. BEGINNING DATE OF REPORTING PERIOD<br><b>2022-04-01</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | 8.b. ENDING DATE OF REPORTING PERIOD<br><b>2022-04-23</b>                   |  |                                      |    |                 |                                     |    |                 |                                          |    |               |                                                         |    |                 |                                  |    |               |                                        |    |               |
| 9. (Check one)<br><div style="margin-top: 10px;"> a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) </div> <div style="margin-top: 10px;"> b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. </div>                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                             |  |                                      |    |                 |                                     |    |                 |                                          |    |               |                                                         |    |                 |                                  |    |               |                                        |    |               |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.<br><br><div style="display: flex; justify-content: space-between; align-items: center;"> <div style="width: 30%;"> signature of candidate </div> <div style="width: 30%; text-align: center;">  </div> <div style="width: 30%;"> signature of political treasurer </div> <div style="width: 10%; text-align: right;"> date </div> </div>                                                                                       |    |                                                                             |  |                                      |    |                 |                                     |    |                 |                                          |    |               |                                                         |    |                 |                                  |    |               |                                        |    |               |
| 11. WITNESS SIGNATURE<br><br><div style="display: flex; justify-content: space-between;"> <div style="width: 30%;">signature of witness</div> <div style="width: 10%;">date</div> <div style="width: 30%;">signature of witness</div> <div style="width: 10%;">date</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                             |  |                                      |    |                 |                                     |    |                 |                                          |    |               |                                                         |    |                 |                                  |    |               |                                        |    |               |
| 12. SUMMARY<br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">a. BALANCE ON HAND LAST REPORT .....</td> <td style="width: 10%; text-align: right;">\$</td> <td style="width: 30%; text-align: right;"><b>\$126.27</b></td> </tr> <tr> <td>b. TOTAL RECEIPTS THIS PERIOD .....</td> <td style="text-align: right;">\$</td> <td style="text-align: right;"><b>\$250.00</b></td> </tr> <tr> <td>c. TOTAL DISBURSEMENTS THIS PERIOD .....</td> <td style="text-align: right;">\$</td> <td style="text-align: right;"><b>\$3.00</b></td> </tr> <tr> <td>d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....</td> <td style="text-align: right;">\$</td> <td style="text-align: right;"><b>\$373.27</b></td> </tr> <tr> <td>e. TOTAL LOANS OUTSTANDING .....</td> <td style="text-align: right;">\$</td> <td style="text-align: right;"><b>\$0.00</b></td> </tr> <tr> <td>f. TOTAL OBLIGATIONS OUTSTANDING .....</td> <td style="text-align: right;">\$</td> <td style="text-align: right;"><b>\$0.00</b></td> </tr> </table> |    |                                                                             |  | a. BALANCE ON HAND LAST REPORT ..... | \$ | <b>\$126.27</b> | b. TOTAL RECEIPTS THIS PERIOD ..... | \$ | <b>\$250.00</b> | c. TOTAL DISBURSEMENTS THIS PERIOD ..... | \$ | <b>\$3.00</b> | d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) ..... | \$ | <b>\$373.27</b> | e. TOTAL LOANS OUTSTANDING ..... | \$ | <b>\$0.00</b> | f. TOTAL OBLIGATIONS OUTSTANDING ..... | \$ | <b>\$0.00</b> |
| a. BALANCE ON HAND LAST REPORT .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$ | <b>\$126.27</b>                                                             |  |                                      |    |                 |                                     |    |                 |                                          |    |               |                                                         |    |                 |                                  |    |               |                                        |    |               |
| b. TOTAL RECEIPTS THIS PERIOD .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$ | <b>\$250.00</b>                                                             |  |                                      |    |                 |                                     |    |                 |                                          |    |               |                                                         |    |                 |                                  |    |               |                                        |    |               |
| c. TOTAL DISBURSEMENTS THIS PERIOD .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$ | <b>\$3.00</b>                                                               |  |                                      |    |                 |                                     |    |                 |                                          |    |               |                                                         |    |                 |                                  |    |               |                                        |    |               |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$ | <b>\$373.27</b>                                                             |  |                                      |    |                 |                                     |    |                 |                                          |    |               |                                                         |    |                 |                                  |    |               |                                        |    |               |
| e. TOTAL LOANS OUTSTANDING .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$ | <b>\$0.00</b>                                                               |  |                                      |    |                 |                                     |    |                 |                                          |    |               |                                                         |    |                 |                                  |    |               |                                        |    |               |
| f. TOTAL OBLIGATIONS OUTSTANDING .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$ | <b>\$0.00</b>                                                               |  |                                      |    |                 |                                     |    |                 |                                          |    |               |                                                         |    |                 |                                  |    |               |                                        |    |               |



# SUMMARY PAGE - CANDIDATE

|                                                                        |                                                                          |  |
|------------------------------------------------------------------------|--------------------------------------------------------------------------|--|
| <b>13. NAME OF CANDIDATE OR COMMITTEE (In Full)</b><br>Anthony Johnson | <b>14. REPORT COVERING THE PERIOD</b><br>FROM: 2022-04-01 TO: 2022-04-23 |  |
|------------------------------------------------------------------------|--------------------------------------------------------------------------|--|

**RECEIPTS**

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ \_\_\_\_\_

b. Itemized Contributions (over \$100 from each source this period) ..... \$ \$250.00

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... \$ \$250.00

16. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ \_\_\_\_\_

17. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ \_\_\_\_\_

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ..... \$ \$250.00

**DISBURSEMENTS**

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

**BANK FEE** ..... \$ \$3.00

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

Total of Expenditures (\$100 or less each payee) ..... \$ \$3.00

b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ \_\_\_\_\_

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..... \$ \$3.00

20. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ \_\_\_\_\_

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ..... \$ \$3.00

**22. IN-KIND CONTRIBUTIONS**

a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$ \_\_\_\_\_

b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$ \_\_\_\_\_

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ..... \$ \_\_\_\_\_

**23. OBLIGATIONS**

a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$ \_\_\_\_\_

b. Itemized Obligations Outstanding (Over \$100 each) ..... \$ \_\_\_\_\_

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) ..... \$ \_\_\_\_\_



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                    |                          |                                                                                                |                                |                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--------------------------|------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Anthony Johnson</b>                                                                                                                                                              |  |                    |                          | 2. REPORT COVERING THE PERIOD<br>FROM: 2022-04-01 TO: 2022-04-23                               |                                |                                            |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                    |                          |                                                                                                | <b>Amount</b><br><b>\$0.00</b> |                                            |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                    |                          |                                                                                                |                                |                                            |
| First Name                                                                                                                                                                                                               |  | Middle Name        |                          | Contribution Received For:                                                                     |                                | Amount of Contribution                     |
| Last Name/Organization Name<br><b>Dow Smith Company Inc.</b>                                                                                                                                                             |  |                    |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                                | <b>\$250.00</b>                            |
| Address<br><b>205 Sam Hager St.</b>                                                                                                                                                                                      |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                |                                            |
| City<br><b>Smyrna</b>                                                                                                                                                                                                    |  | State<br><b>TN</b> | Zip Code<br><b>37167</b> | Date of Contribution<br><b>2022-04-06</b>                                                      |                                | Aggregate This Election<br><b>\$250.00</b> |
| Occupation<br><b>General Contractor</b>                                                                                                                                                                                  |  |                    |                          |                                                                                                |                                |                                            |
| Employer<br><b>Self</b>                                                                                                                                                                                                  |  |                    |                          |                                                                                                |                                |                                            |
| First Name                                                                                                                                                                                                               |  | Middle Name        |                          | Contribution Received For:                                                                     |                                | Amount of Contribution                     |
| Last Name/Organization Name                                                                                                                                                                                              |  |                    |                          | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            |                                |                                            |
| Address                                                                                                                                                                                                                  |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                |                                            |
| City                                                                                                                                                                                                                     |  | State              | Zip Code                 | Date of Contribution                                                                           |                                | Aggregate This Election                    |
| Occupation                                                                                                                                                                                                               |  |                    |                          |                                                                                                |                                |                                            |
| Employer                                                                                                                                                                                                                 |  |                    |                          |                                                                                                |                                |                                            |
| First Name                                                                                                                                                                                                               |  | Middle Name        |                          | Contribution Received For:                                                                     |                                | Amount of Contribution                     |
| Last Name/Organization Name                                                                                                                                                                                              |  |                    |                          | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            |                                |                                            |
| Address                                                                                                                                                                                                                  |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                |                                            |
| City                                                                                                                                                                                                                     |  | State              | Zip Code                 | Date of Contribution                                                                           |                                | Aggregate This Election                    |
| Occupation                                                                                                                                                                                                               |  |                    |                          |                                                                                                |                                |                                            |
| Employer                                                                                                                                                                                                                 |  |                    |                          |                                                                                                |                                |                                            |
| First Name                                                                                                                                                                                                               |  | Middle Name        |                          | Contribution Received For:                                                                     |                                | Amount of Contribution                     |
| Last Name/Organization Name                                                                                                                                                                                              |  |                    |                          | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            |                                |                                            |
| Address                                                                                                                                                                                                                  |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                |                                            |
| City                                                                                                                                                                                                                     |  | State              | Zip Code                 | Date of Contribution                                                                           |                                | Aggregate This Election                    |
| Occupation                                                                                                                                                                                                               |  |                    |                          |                                                                                                |                                |                                            |
| Employer                                                                                                                                                                                                                 |  |                    |                          |                                                                                                |                                |                                            |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                    |                          |                                                                                                | <b>\$250.00</b>                |                                            |

