

RECEIVED

APR 13 2018

Maury County
Election Commission**CAMPAIGN FINANCIAL DISCLOSURE STATEMENT****For State and Local Candidates
For Single-Candidate Committees**

1. DATE OF REPORT <u>4/10/18</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Sam Barnes</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE <u>8/2/18</u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>1636 Blackburn Ln Spring Hill TN 37174 931-698-5325</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone			
5. OFFICE SOUGHT (include district number, if applicable) <u>Sheriff</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Dawn Bennett</u>	
7. CATEGORY OR REPORT (Check one)			
☐ FIRST QUARTER	☐ SECOND QUARTER	☐ THIRD QUARTER	☐ FOURTH QUARTER
☐ PRE-PRIMARY	☐ PRE-GENERAL	☐ MID-YEAR SUPPLEMENTAL	☐ YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD <u>1-15-18</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>4-10-18</u>	
9. (Check one)			
a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
b. ☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
<u>[Signature]</u> signature of candidate		<u>[Signature]</u> signature of political treasurer	
11. WITNESS SIGNATURE		11. WITNESS SIGNATURE	
<u>[Signature]</u> signature of witness		<u>[Signature]</u> signature of witness	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$ <u>183.84</u>	
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>3650.00</u> <u>3697.29</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>3881.13</u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ <u>(47.29)</u>	
e. TOTAL LOANS OUTSTANDING		\$ <u>2677.62</u>	
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>0</u>	



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (in Full) <u>Sam Barnes</u>	14. REPORT COVERING THE PERIOD FROM: <u>1-15-18</u> TO: <u>4-10-18</u>
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RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ ~~0~~ 47.29

b. Itemized Contributions (over \$100 from each source this period) \$ 36.50

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 36.50 3897.29

16. LOANS RECEIVED THIS REPORTING PERIOD \$ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 36.50 3897.29

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<u>Dollar General (Food meeting)</u>	\$ <u>31.17</u>
<u>Belk (shirts)</u>	\$ <u>65.52</u>
<u>Brick House BBQ (Food meeting)</u>	\$ <u>13.63</u>
<u>Quick Mart (Gas)</u>	\$ <u>44.26</u>
<u>McDonalds (Food)</u>	\$ <u>3.28</u>
<u>Subway (Food meeting)</u>	\$ <u>74.29</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____

Total of Expenditures (\$100 or less each payee) \$ 232.15

b. Itemized Expenditures (Over \$100 each payee this period) \$ 3,648.98

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 3881.13

20. LOAN REPAYMENTS MADE THIS PERIOD \$ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 3881.13

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ 0

b. Itemized in-kind contributions (over \$100 from each source this period) \$ 0

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ 0

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ 0

b. Itemized Obligations Outstanding (Over \$100 each) \$ 0

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ 0



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Sam Barnes				2. REPORT COVERING THE PERIOD FROM: 1-15-18 TO: 4-10-18	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount 2350.00
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)					
First Name Michael		Middle Name		Contribution Received For:	
Last Name/Organization Name Tyler				☐ Primary Election ☒ General Election	
Address PO Box 232				☐ Runoff (Local Elections Only)	
City Mt. Pleasant	State TX	Zip Code 38474	Date of Contribution 3-13-18		Amount of Contribution 500.00
Occupation Doctor					Aggregate This Election 500.00
Employer Self					
First Name Gary		Middle Name C		Contribution Received For:	
Last Name/Organization Name Ledbetter				☐ Primary Election ☒ General Election	
Address 2728 Palaski Hwy				☐ Runoff (Local Elections Only)	
City Columbia	State MD	Zip Code 21041	Date of Contribution 3-10-18		Amount of Contribution 250.00
Occupation					Aggregate This Election 250.00
Employer					
First Name Samuel		Middle Name V.		Contribution Received For:	
Last Name/Organization Name Barnes I				☐ Primary Election ☒ General Election	
Address 1827 Scribner Mill Rd				☐ Runoff (Local Elections Only)	
City Culleoka	State TN	Zip Code 38457	Date of Contribution 3-12-18		Amount of Contribution 1,500
Occupation					Aggregate This Election 1,500
Employer					
First Name Raymond		Middle Name Ashley		Contribution Received For:	
Last Name/Organization Name Brown				☐ Primary Election ☒ General Election	
Address 1513 Frye Rd				☐ Runoff (Local Elections Only)	
City Columbia	State TN	Zip Code 38401	Date of Contribution 3/6/18		Amount of Contribution 100
Occupation Retired					Aggregate This Election 300
Employer Retired					
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)					2350



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Sam Barnes		2. REPORT COVERING THE PERIOD FROM: 1-15-18 TO: 4-10-18	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount 2350
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)			
First Name Ronald	Middle Name D	Contribution Received For: ☐ Primary Election ☒ General Election	
Last Name/Organization Name Hooper		☐ Runoff (Local Elections Only)	
Address PO Box 1137/3102 Clouser Ct		500	
City Franklin	State TN	Zip Code 37065	Date of Contribution 2-10-18
Occupation SELF Employed	Employer SELF		Aggregate This Election 1500
First Name	Middle Name	Contribution Received For: ☐ Primary Election ☒ General Election	
Last Name/Organization Name Nashville K9 LLC		☐ Runoff (Local Elections Only)	
Address 4465 S. Carothers Rd		300	
City Franklin	State TN	Zip Code 37064	Date of Contribution 2-8-18
Occupation SELF Employed	Employer SELF		Aggregate This Election 300
First Name Phil	Middle Name	Contribution Received For: ☐ Primary Election ☒ General Election	
Last Name/Organization Name Wheeler		☐ Runoff (Local Elections Only)	
Address 5467 Pinewood Rd		500	
City Franklin	State TN	Zip Code 37064	Date of Contribution 1-20-18
Occupation Police	Employer Williamson Co Sheriff Office		Aggregate This Election 500
First Name Sam	Middle Name	Contribution Received For: ☐ Primary Election ☐ General Election	
Last Name/Organization Name Barnes II		☐ Runoff (Local Elections Only)	
Address 1636 Blackhawk Ln		47.29	
City Spring Hill	State TN	Zip Code 37174	Date of Contribution 4-1-18
Occupation none	Employer unemployed		Aggregate This Election 47.29
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)			3697.29 3650



ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Sam Barnes</i>				2. REPORT COVERING THE PERIOD FROM: <i>1-15-18</i> TO: <i>4-10-18</i>		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)						
First Name <i>Impressions</i>		Middle Name		Purpose of Expenditure <i>Printing</i>		Amount of Expenditure <i>3,648.98</i>
Last Name/Business Name <i>Impressions</i>						
Address <i>1012 South Garden St</i>						
City <i>Columbia</i>	State <i>TN</i>	Zip Code <i>38401</i>				
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name						
Address						
City	State	Zip Code				
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name						
Address						
City	State	Zip Code				
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name						
Address						
City	State	Zip Code				
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name						
Address						
City	State	Zip Code				
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name						
Address						
City	State	Zip Code				
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)						

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Sam Barnes						2. REPORT COVERING THE PERIOD FROM: TO:	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)							
Complete the Following for the Source of the Loan							
First Name Sam		Middle Name		Outstanding Loan Balance (Beginning of Period) 1430.73		Loans Received 1216.89	
Last Name/Organization Name Barnes						Outstanding Loan Balance (End of Period) 2,677.62	
Address 1636 Blackburn Ln				Loan Received For: ☐ Primary Election ☒ General Election		Date of Loan 7-1-17	
City Spring Hill		State TN		Zip Code 37174			
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)							
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
		Zip Code				Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
		Zip Code				Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
		Zip Code				Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
		Zip Code				Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12.e, on front page.)				Outstanding Loan Balance (Beginning of Period) 2677.62		Loans Received 0	
				Loan Payments 0		Outstanding Loan Balance (End of Period) 2,677.62	

