



# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. Date: 7/15/2025      2.a. Candidate or Committee Name: Amber Mills

2.b. If Committee, Name of Candidate: \_\_\_\_\_ 3. Election Date: 5/5/2026

4. Campaign Address: PO Box 253

City: Arlington      State: TN      Zip Code: 38002      Phone: \_\_\_\_\_

5. Candidate Home Address: 12903 Shane Hollow Dr.

City: Arlington      State: TN      Zip Code: 38002      Phone: \_\_\_\_\_

Candidate Email Address: marlowmills@gmail.com

6. Office Sought: (include district number, if applicable) Shelby County Commissioner, Dist. 1

7. Name of Political Treasurer (may be candidate): Letitia McMahon

Political Treasurer Email Address: robertandleitia@gmail.com

8. Category or Report: (check one)

- First Quarter     Second Quarter     Third Quarter     Fourth Quarter     Pre-Primary     Pre-General  
 Mid-Year Supplemental     Year-End Supplemental     Runoff Election

9. Reporting Period:      Start Date: 1/16/2025      End Date: 6/30/2025

10. Detailed Disclosure: (Check one)

- This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)  
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

\_\_\_\_\_  
Candidate Signature      Date: \_\_\_\_\_      Political Treasurer Signature      Date

\_\_\_\_\_  
Witness Signature      Date      \_\_\_\_\_      Date



12. Summary:

a. Balance On Hand Last Report .....	\$ <u>\$23,066.22</u>
b. Total Receipts This Period .....	\$ <u>\$0.00</u>
c. Total Disbursements This Period .....	\$ <u>\$3,255.00</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.) .....	\$ <u>\$19,811.22</u>
e. Total Loans Outstanding .....	\$ <u>\$0.00</u>
f. Total Obligations Outstanding .....	\$ <u>\$0.00</u>

# SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Amber Mills

14. Reporting Period: Start Date: 1/16/2025 End Date: 6/30/2025

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ \_\_\_\_\_  
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) ..... \$ \_\_\_\_\_
- c. Loans Received This Reporting Period..... \$ \_\_\_\_\_
- d. Interest Received This Reporting Period ..... \$ \_\_\_\_\_
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) ..... \$ \_\_\_\_\_

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ \$3,255.00  
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period ..... \$ \_\_\_\_\_
- c. Total Obligation Payments Made This Period..... \$ \_\_\_\_\_
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ \$3,255.00

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period ..... \$ \_\_\_\_\_
- b. Itemized In-Kind Contributions Received This Period ..... \$ \_\_\_\_\_
- c. Total In-Kind Contributions Received This Period ..... \$ \_\_\_\_\_

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) ..... \$ \_\_\_\_\_

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Amber Mills
2. Reporting Period: Start Date: 1/16/2025 End Date: 6/30/2025
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \$0.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: TNGOP **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: 95 White Bridge Road City: Nashville State: TN Zip Code: 37205

Purpose of Expenditure: Donation

Amount of Expenditure: \$ \$3,000.00 Date of Expenditure: \$ 6/24/2025

Business or Organization Name: First Citizens National Bank **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: 5845 Airline Road City: Arlington State: TN Zip Code: 38002

Purpose of Expenditure: Bank Fee

Amount of Expenditure: \$ \$5.00 Date of Expenditure: \$ 5/7/2025

Business or Organization Name: Committee to Elect Mark Bilingsley **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: 1661 Aaron Brenner Drive City: Memphis State: TN Zip Code: 38120

Purpose of Expenditure: Campaign Donation

Amount of Expenditure: \$ \$250.00 Date of Expenditure: \$ 5/7/2025

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Purpose of Expenditure: \_\_\_\_\_

Amount of Expenditure: \$ \_\_\_\_\_ Date of Expenditure: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Purpose of Expenditure: \_\_\_\_\_

Amount of Expenditure: \$ \_\_\_\_\_ Date of Expenditure: \$ \_\_\_\_\_

Total Expenditures: \$ \$3,255.00

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)