



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. Date: 10-8-2023 2.a. Candidate or Committee Name: Committee To Elect Thomas Long
- 2.b. If Committee, Name of Candidate: Thomas Long 3. Election Date: March 3, 2020
4. Campaign Address: 3694 Woodglade LN
City: Memphis State: TN Zip Code: 38116 Phone: _____
5. Candidate Home Address: 3694 Woodglade LN
City: Memphis State: TN Zip Code: 38116 Phone: 901-832-2256
Candidate Email Address: TELong1967@aol.com
6. Office Sought: (include district number, if applicable) General Sessions Court Clerk
7. Name of Political Treasurer (may be candidate): Linda Gales-Evans
Political Treasurer Email Address: _____
8. Category or Report: (check one)
☐ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☐ Pre-General
☐ Mid-Year Supplemental ☒ Year-End Supplemental
9. Reporting Period: Start Date: 7-1-2022 End Date: 1-15-2023
10. Detailed Disclosure: (Check one)
☒ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.
11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Thomas Long 10-8-2023
Candidate Signature Date

Linda Gales-Evans 10-8-23
Political Treasurer Signature Date

Valerie M Long 10-8-2023
Witness Signature Date

Norris L Evans 10/8/23
Witness Signature Date

12. Summary:

a. Balance On Hand Last Report	\$ <u>4,150</u>
b. Total Receipts This Period	\$ <u>—</u>
c. Total Disbursements This Period	\$ <u>—</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	\$ <u>4,150</u>
e. Total Loans Outstanding	\$ <u>2,413</u>
f. Total Obligations Outstanding	\$ <u>—</u>