

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

JAN 20 2023 10:01:01

1. DATE OF REPORT 10/5/2022	2.a. NAME OF CANDIDATE OR COMMITTEE Friends of Jeffrey Chipman			
2.b. IF COMMITTEE, NAME OF CANDIDATE Jeffrey Chipman	3. ELECTION DATE 11/8/2022			
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route 8815 Poplar Pike	City Germantown	State TN	Zip Code 38138	Phone 901-848-3090
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route 8461 Glen Ridge Cove	City Germantown	State TN	Zip Code 38139	Phone 901-240-6963
5. OFFICE SOUGHT (include district number, if applicable) Germantown School Board, Position 2	6. NAME OF POLITICAL TREASURER (may be candidate) Natalie Stickle			
7. CATEGORY OR REPORT (Check one)				
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input checked="" type="checkbox"/> FOURTH QUARTER	<input type="checkbox"/> PRE-PRIMARY
<input type="checkbox"/> PRE-GENERAL		<input type="checkbox"/> MID-YEAR SUPPLEMENTAL		<input type="checkbox"/> YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD 10/30/2022	8.b. ENDING DATE OF REPORTING PERIOD 1/15/2023			
9. (Check one)				
a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)				
b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.				
	1/19/23		1/19/23	
signature of candidate	date	signature of political treasurer	date	
11. WITNESS SIGNATURE				
	1/19/23		1/19/23	
signature of witness	date	signature of witness	date	
12. SUMMARY				
a. BALANCE ON HAND LAST REPORT .....	\$	4,720.33		
b. TOTAL RECEIPTS THIS PERIOD .....	\$	100.00		
c. TOTAL DISBURSEMENTS THIS PERIOD .....	\$	801.81		
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....	\$	4,018.52		
e. TOTAL LOANS OUTSTANDING .....	\$	0		
f. TOTAL OBLIGATIONS OUTSTANDING .....	\$	0		





# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Friends of Jeffrey Chipman			2. REPORT COVERING THE PERIOD FROM: 10/30/2022 TO: 1/15/2023		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount 738.66		
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)					
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure		
Last Name/Business Name Facebook		Advertising	\$332.64		
Address 1 Hacker Way					
City Menlo Park	State CA				Zip Code 94025
First Name					Middle Name
Last Name/Business Name Metro Graphics, LLC		push cards/printing	\$406.02		
Address 2277 West Stree, Suite 100					
City Germantown	State TN				Zip Code 38138
First Name					Middle Name
Last Name/Business Name					
Address					
City	State				Zip Code
First Name					Middle Name
Last Name/Business Name					
Address					
City	State				Zip Code
First Name					Middle Name
Last Name/Business Name					
Address					
City	State				Zip Code
First Name					Middle Name
Last Name/Business Name					
Address					
City	State				Zip Code
First Name					Middle Name
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			\$738.66		