



# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates

### For Single-Candidate Committees

1. Date: 10-10-23 2.a. Candidate or Committee Name: Martez Coleman for Council
- 2.b. If Committee, Name of Candidate: \_\_\_\_\_ 3. Election Date: 8-3-2023
4. Campaign Address: 5140 Singing Hills Drive  
City: Antioch State: TN Zip Code: 37013 Phone: 615-594-4706
5. Candidate Home Address: 5140 Singing Hills Drive  
City: Antioch State: TN Zip Code: 37013 Phone: 615-594-4706  
Candidate Email Address: martez.coleman@gmail.com
6. Office Sought: (include district number, if applicable) Metro Council - District 8
7. Name of Political Treasurer (may be candidate): Alma Sanford  
Political Treasurer Email Address: almasanford@comcast.net
8. Category or Report: (check one)  
☐ First Quarter ☐ Second Quarter ☒ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☐ Pre-General  
☐ Mid-Year Supplemental ☐ Year-End Supplemental
9. Reporting Period: Start Date: 7-25-23 End Date: 9-30-23
10. Detailed Disclosure: (Check one)  
☐ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)  
☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.
11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

[Signature] 10-10-23  
Candidate Signature Date

Alma J. Sanford 10/10/23  
Political Treasurer Signature Date

[Signature] \_\_\_\_\_  
Witness Signature Date

[Signature] \_\_\_\_\_  
Witness Signature Date

#### 12. Summary:

|                                                         |    |                |
|---------------------------------------------------------|----|----------------|
| a. Balance On Hand Last Report .....                    | \$ | <u>2598.28</u> |
| b. Total Receipts This Period .....                     | \$ | <u>2396.07</u> |
| c. Total Disbursements This Period .....                | \$ | <u>4994.35</u> |
| d. Balance On Hand (12.a. plus 12.b. minus 12.c.) ..... | \$ | <u>-0-</u>     |
| e. Total Loans Outstanding .....                        | \$ | <u>-0-</u>     |
| f. Total Obligations Outstanding .....                  | \$ | <u>-0-</u>     |

## SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Martez Coleman Council District 8

14. Reporting Period: Start Date: 7-25-2023 End Date: 9-30-2023

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ \_\_\_\_\_  
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) ..... \$ 2,396.07
- c. Loans Received This Reporting Period..... \$ -0-
- d. Interest Received This Reporting Period ..... \$ -0-
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) ..... \$ 2,396.07

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ 4,994.35  
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period ..... \$ -0-
- c. Total Obligation Payments Made This Period..... \$ -0-
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ 4,994.35

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period ..... \$ -0-
- b. Itemized In-Kind Contributions Received This Period ..... \$ -0-
- c. Total In-Kind Contributions Received This Period ..... \$ -0-

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) ..... \$ -0-



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: Martez Coleman for Council District 8  
2. Reporting Period: Start Date: 7-25-2023 End Date: 9-30-2023  
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ - 0 -

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: \_\_\_\_\_ OR  
First Name: James Wamble Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 224 Bramerton Court City: Franklin State: TN Zip Code: 37069  
Occupation: Developer Employer: self  
Contribution Received For: ☐ Primary Election ☒ General Election ☐ Runoff (Local Elections Only)  
Amount of Contribution: \$ 1,800. Date of Contribution: 7/26/2023 Aggregate This Election: \$ 1,800.00

Business or Organization Name: \_\_\_\_\_ OR  
First Name: John D. Middle Name: \_\_\_\_\_ Last Name: Floyd  
Address: 262 Robert Rose Dr. City: Murfreesboro State: TN Zip Code: 37129  
Occupation: Developer Employer: \_\_\_\_\_  
Contribution Received For: ☐ Primary Election ☒ General Election ☐ Runoff (Local Elections Only)  
Amount of Contribution: \$ 500. Date of Contribution: 7/24/2023 Aggregate This Election: \$ 500.

Business or Organization Name: \_\_\_\_\_ OR  
First Name: Micah Middle Name: \_\_\_\_\_ Last Name: McComax  
Address: \_\_\_\_\_ City: Antioch State: TN Zip Code: 37013  
Occupation: Retired Employer: Retired  
Contribution Received For: ☐ Primary Election ☒ General Election ☐ Runoff (Local Elections Only)  
Amount of Contribution: \$ 96.07 Date of Contribution: 8/3/2023 Aggregate This Election: \$ 96.07

Business or Organization Name: \_\_\_\_\_ OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_  
Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)  
Amount of Contribution: \$ \_\_\_\_\_ Date of Contribution: \_\_\_\_\_ Aggregate This Election: \$ \_\_\_\_\_

Total Contributions: \$ 2,396.07

(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Martez Coleman for Council District 8  
2. Reporting Period: Start Date: 7/25/2023 End Date: 9/30/2023  
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \_\_\_\_\_

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Act Blue, LLC OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 14 Arrow St. Ste. 11 City: Cambridge State: MA Zip Code: 02138  
Purpose of Expenditure: processing fee  
Amount of Expenditure: \$ 3.93 Date of Expenditure: 8/31/2023

Business or Organization Name: Southeast Egg Hunt & Festival OR  
Ed Johnson Foundation  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 2928 Moss Spring City: Antioch State: IL Zip Code: 37013  
Purpose of Expenditure: \_\_\_\_\_  
Amount of Expenditure: \$ 228.31 Date of Expenditure: 9-29-2023

Business or Organization Name: Texting for less OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: New York State: NY Zip Code: \_\_\_\_\_  
Purpose of Expenditure: \_\_\_\_\_  
Amount of Expenditure: \$ 286.51 Date of Expenditure: 7/27/2023

Business or Organization Name: American Press OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 3990 Dickerson PK City: Nashville State: TN Zip Code: 37207  
Purpose of Expenditure: printing  
Amount of Expenditure: \$ 506.38 Date of Expenditure: 8/15/2023

Business or Organization Name: Various Campaign Workers OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: See ATTACHED City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Purpose of Expenditure: \_\_\_\_\_  
Amount of Expenditure: \$ 1,600. Date of Expenditure: 7/31/2023

Total Expenditures: \$ 2,695.40

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)



# ATTACHMENT to Page 4

MARTEZ COLEMAN METRO COUNCIL DISTRICT 8  
5140 Singing Hills Drive, Antioch, TN 37013

The Martez Coleman for Council campaign paid five campaign workers for delivering candidate flyers to the homes of voters in District 8, on Monday, July 31, 2023, Below is listed the name, telephone number and address of each worker who was paid.

The following expenditures were made on July 31, 2023:

|                                                                            |       |
|----------------------------------------------------------------------------|-------|
| Lelton Marlin.-<br>(615)506-5056<br>2028 Abingdon Dr.<br>Lavergne TN 37086 | \$400 |
|----------------------------------------------------------------------------|-------|

|                                                                       |       |
|-----------------------------------------------------------------------|-------|
| Ian A. Gonzalez<br>615-821-8919<br>107 Travis Ln<br>Lavergne TN 37086 | \$400 |
|-----------------------------------------------------------------------|-------|

|                                                                          |       |
|--------------------------------------------------------------------------|-------|
| Hudson McCarty-<br>615-351-0104<br>309 Liberty Lane<br>Lavergne TN 37086 | \$300 |
|--------------------------------------------------------------------------|-------|

|                                                                                |       |
|--------------------------------------------------------------------------------|-------|
| Rachel Moore<br>270-943-2723<br>2363 Fox Ridge Court<br>Bowling Green KY 42101 | \$100 |
|--------------------------------------------------------------------------------|-------|

|                                                             |       |
|-------------------------------------------------------------|-------|
| Jennifer Haile<br>413 Brick Path Lane<br>Franklin, TN 37064 | \$400 |
|-------------------------------------------------------------|-------|

|                                        |                |
|----------------------------------------|----------------|
| <b>TOTAL PAID FOR CAMPAIGN WORKERS</b> | <b>\$1,600</b> |
|----------------------------------------|----------------|

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Martez Coleman for Council District 8  
2. Reporting Period: Start Date: 7-25-2023 End Date: 9-30-2023  
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ 2538.40

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Publix Grocery OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: Murfreesboro Rd City: Antioch State: TN Zip Code: 37013  
Purpose of Expenditure: cake for election night for volunteers  
Amount of Expenditure: \$ 50.24 Date of Expenditure: 8-2-2023

Business or Organization Name: Academy Sports OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: Smyrna State: TN Zip Code: 37086  
Purpose of Expenditure: Tents for Election Day  
Amount of Expenditure: \$ 333.71 Date of Expenditure: 8/2/2023

Business or Organization Name: \_\_\_\_\_ OR  
First Name: Leigh Middle Name: \_\_\_\_\_ Last Name: Coffee  
Address: 2028 E. Ben White Blvd. City: Austin State: TX Zip Code: 78741  
Purpose of Expenditure: Hiring canvassers  
Amount of Expenditure: \$ 1,005.00 Date of Expenditure: 8/16/2023

Business or Organization Name: Old Man Artz OR  
First Name: Eric Middle Name: \_\_\_\_\_ Last Name: Jackson  
Address: 410 Windyhill Street City: Murfreesboro State: TN Zip Code: 37129  
Purpose of Expenditure: Website Design & Maintenance  
Amount of Expenditure: \$ 1,000.00 Date of Expenditure: 8/30/2023

Business or Organization Name: Renaissance Bank OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: West End Avenue City: Nashville State: TN Zip Code: 37203  
Purpose of Expenditure: Bank charge  
Amount of Expenditure: \$ 10.00 Date of Expenditure: 9-28-2023

Total Expenditures: \$ 4994.35

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)