



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. Date: 4/8/2026 2.a. Candidate or Committee Name: Committee to Elect Barry Hawkins
 2.b. If Committee, Name of Candidate: Barry Hawkins 3. Election Date: MAY 5 2026
 4. Campaign Address: 3325 LANDS END LN
 City: KNOXVILLE State: TN Zip Code: 37931 Phone: 865-384-3057
 5. Candidate Home Address: 3325 LANDS END LN
 City: KNOXVILLE State: TN Zip Code: 37931 Phone: 865-384-3057
 Candidate Email Address: barry.hawkins2026@gmail.com
 6. Office Sought: (include district number, if applicable) KNOX COUNTY TRUSTEE
 7. Name of Political Treasurer (may be candidate): FRED SISK
 Political Treasurer Email Address: fred.sisk@gmail.com

8. Category or Report: (check one)

☒ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☐ Pre-General
☐ Mid-Year Supplemental ☐ Year-End Supplemental ☐ Runoff Election

9. Reporting Period: Start Date: 1/16/2026 End Date: 3/31/2026

10. Detailed Disclosure: (Check one)

☐ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

[Signature] Apr 18 2026
 Candidate Signature Date

[Signature] 4/8/2026
 Witness Signature Date

[Signature] 4/8/2026
 Political Treasurer Signature Date

[Signature] 4/8/2026
 Witness Signature Date

12. Summary:

a. Balance On Hand Last Report \$ -
 b. Total Receipts This Period \$ 4750.00
 c. Total Disbursements This Period \$ 3158.00
 d. Balance On Hand (12.a. plus 12.b. minus 12.c.) \$ 1591.99
 e. Total Loans Outstanding \$
 f. Total Obligations Outstanding \$

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: Committee to Elect Perry Hawkins
2. Reporting Period: Start Date: 1/16/2026 End Date: 3/31/2026
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ _____

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: _____ OR
First Name: RAY Middle Name: _____ Last Name: HUFFAKER
Address: 8209 HEISKELL RD City: POWELL State: TN Zip Code: 37849
Occupation: BUSINESS OWNER Employer: _____
Contribution Received For: ☒ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)
Amount of Contribution: \$ 1900.⁰⁰ Date of Contribution: 2/24/2026 Aggregate This Election: \$ _____

Business or Organization Name: _____ OR
First Name: ANDY Middle Name: _____ Last Name: MASON
Address: 2101 COUNCIL FIRE DR City: KNOXVILLE State: TN Zip Code: 37918
Occupation: REALTOR Employer: ELITE REALTY
Contribution Received For: ☒ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)
Amount of Contribution: \$ 500.⁰⁰ Date of Contribution: 3/3/2026 Aggregate This Election: \$ _____

Business or Organization Name: _____ OR
First Name: PAUL Middle Name: _____ Last Name: HARRISON
Address: 1111 N. NORTHSHORE DR City: KNOXVILLE State: TN Zip Code: 37919
Occupation: LAWYER Employer: _____
Contribution Received For: ☒ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)
Amount of Contribution: \$ 750.⁰⁰ Date of Contribution: 3/3/2026 Aggregate This Election: \$ _____

Business or Organization Name: Boghani PROPERTIES OR
First Name: KENNY Middle Name: _____ Last Name: BOGHANI
Address: P.O. Box 30197 City: KNOXVILLE State: TN Zip Code: 37930
Occupation: BUSINESS OWNER Employer: _____
Contribution Received For: ☒ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)
Amount of Contribution: \$ 1000.⁰⁰ Date of Contribution: 3/5/2026 Aggregate This Election: \$ _____

Total Contributions: \$ 4150.⁰⁰

(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: COMMITTEE TO ELECT BARRY HAWKINS
2. Reporting Period: Start Date: 1/16/2026 End Date: 3/31/2026
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ 4150⁰⁰

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: _____ OR
First Name: SONNY & LESLIE GREGSON Middle Name: _____ Last Name: GREGSON
Address: 9906 WHISPERING WIND City: KNOXVILLE State: TN Zip Code: 37922
Occupation: RETIRED Employer: _____
Contribution Received For: ☒ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)
Amount of Contribution: \$ 500⁰⁰ Date of Contribution: 3/7/2026 Aggregate This Election: \$ _____

Business or Organization Name: _____ OR
First Name: JACKSON Middle Name: _____ Last Name: HAWKINS
Address: 3325 LANDS END LN City: KNOXVILLE State: TN Zip Code: 37931
Occupation: STUDENT Employer: _____
Contribution Received For: ☒ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)
Amount of Contribution: \$ 100⁰⁰ Date of Contribution: _____ Aggregate This Election: \$ _____

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Occupation: _____ Employer: _____
Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)
Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Occupation: _____ Employer: _____
Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)
Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____

Total Contributions: \$ 4750⁰⁰

(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: COMMITTEE TO ELECT BARRY HAWKINS
2. Reporting Period: Start Date: 1/16/2026 End Date: 3/31/2026
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ _____

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: KNOX COUNTY EMPLOYEES CREDIT UNION OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 400 MAIN AVE RM 355 City: KNOXVILLE State: TN Zip Code: 37902-3707
Purpose of Expenditure: CHECKS
Amount of Expenditure: \$ 13.10 Date of Expenditure: \$ 2/24/2026

Business or Organization Name: INGRAM EXPRESS SERVICE OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 337 HILL AVE City: NASHVILLE State: TN Zip Code: 37210
Purpose of Expenditure: SIGNS
Amount of Expenditure: \$ 2655.57 Date of Expenditure: \$ 3/3/2026

Business or Organization Name: HOME DEPOT OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 2751 SCHMIDT RD City: KNOXVILLE State: TN Zip Code: 37921
Purpose of Expenditure: CABLE TIES
Amount of Expenditure: \$ 55.59 Date of Expenditure: \$ 3/12/2026

Business or Organization Name: LOWES OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 6600 CLINTON HWY City: KNOXVILLE State: TN Zip Code: 37912
Purpose of Expenditure: STEEL POST DRIVEN
Amount of Expenditure: \$ 43.68 Date of Expenditure: \$ 3/13/2026

Business or Organization Name: IMAGE MATTERS INC OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 3017 SOUTHERLAND AVE City: KNOXVILLE State: TN Zip Code: 37919
Purpose of Expenditure: TRUCK CARS
Amount of Expenditure: \$ 390.13 Date of Expenditure: \$ 3/19/2026

Total Expenditures: \$ 3,158.01

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: COMMITTEE TO ELECT BARRY HAWKINS

14. Reporting Period: Start Date: 1/16/2026 End Date: 3/31/2026

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) \$ 100⁰⁰
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) \$ 4650⁰⁰
- c. Loans Received This Reporting Period..... \$ _____
- d. Interest Received This Reporting Period..... \$ _____
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) \$ 4750⁰⁰

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ 3158⁰⁰
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period \$ _____
- c. Total Obligation Payments Made This Period..... \$ _____
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ _____

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period \$ _____
- b. Itemized In-Kind Contributions Received This Period \$ _____
- c. Total In-Kind Contributions Received This Period \$ _____

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) \$ _____