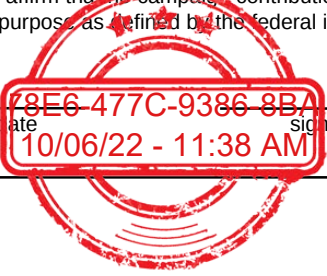


# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |                                                                                                                                                                        |                                            |                                                                                 |                                            |                                                      |                                                   |                                          |                                          |                                                   |                                                   |              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------|---------------------------------------------------|------------------------------------------|------------------------------------------|---------------------------------------------------|---------------------------------------------------|--------------|--|
| 1. DATE OF REPORT<br><b>10/6/2022</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            | 2.a. NAME OF CANDIDATE OR COMMITTEE<br><b>Teresa West</b>                                                                                                              |                                            |                                                                                 |                                            |                                                      |                                                   |                                          |                                          |                                                   |                                                   |              |  |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            | 3. ELECTION DATE<br><b>2022-05-03</b>                                                                                                                                  |                                            |                                                                                 |                                            |                                                      |                                                   |                                          |                                          |                                                   |                                                   |              |  |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 33%; border: none;">4.a. CAMPAIGN ADDRESS AND PHONE<br/>Street or Rural Route</td> <td style="width: 15%; border: none;">City</td> <td style="width: 15%; border: none;">State</td> <td style="width: 15%; border: none;">Zip Code</td> <td style="width: 22%; border: none;">Phone</td> </tr> <tr> <td style="border: none;"><b>4700 Spencer Hale Road</b></td> <td style="border: none;"><b>Morristown</b></td> <td style="border: none;"><b>TN</b></td> <td style="border: none;"><b>37813</b></td> <td style="border: none;"></td> </tr> </table> |                                            |                                                                                                                                                                        |                                            | 4.a. CAMPAIGN ADDRESS AND PHONE<br>Street or Rural Route                        | City                                       | State                                                | Zip Code                                          | Phone                                    | <b>4700 Spencer Hale Road</b>            | <b>Morristown</b>                                 | <b>TN</b>                                         | <b>37813</b> |  |
| 4.a. CAMPAIGN ADDRESS AND PHONE<br>Street or Rural Route                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | City                                       | State                                                                                                                                                                  | Zip Code                                   | Phone                                                                           |                                            |                                                      |                                                   |                                          |                                          |                                                   |                                                   |              |  |
| <b>4700 Spencer Hale Road</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Morristown</b>                          | <b>TN</b>                                                                                                                                                              | <b>37813</b>                               |                                                                                 |                                            |                                                      |                                                   |                                          |                                          |                                                   |                                                   |              |  |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 33%; border: none;">4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)<br/>Street or Rural Route</td> <td style="width: 15%; border: none;">City</td> <td style="width: 15%; border: none;">State</td> <td style="width: 15%; border: none;">Zip Code</td> <td style="width: 22%; border: none;">Phone</td> </tr> <tr> <td style="border: none;"></td> <td style="border: none;"></td> <td style="border: none;"></td> <td style="border: none;"></td> <td style="border: none;"></td> </tr> </table>                                             |                                            |                                                                                                                                                                        |                                            | 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)<br>Street or Rural Route | City                                       | State                                                | Zip Code                                          | Phone                                    |                                          |                                                   |                                                   |              |  |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)<br>Street or Rural Route                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | City                                       | State                                                                                                                                                                  | Zip Code                                   | Phone                                                                           |                                            |                                                      |                                                   |                                          |                                          |                                                   |                                                   |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |                                                                                                                                                                        |                                            |                                                                                 |                                            |                                                      |                                                   |                                          |                                          |                                                   |                                                   |              |  |
| 5. OFFICE SOUGHT (include district number, if applicable)<br><b>Circuit Court Clerk</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            | 6. NAME OF POLITICAL TREASURER (may be candidate)<br><b>Whitney Rouse</b>                                                                                              |                                            |                                                                                 |                                            |                                                      |                                                   |                                          |                                          |                                                   |                                                   |              |  |
| 7. CATEGORY OR REPORT (Check one) <table style="width: 100%; border: none; text-align: center;"> <tr> <td><input type="checkbox"/> FIRST<br/>QUARTER</td> <td><input type="checkbox"/> SECOND<br/>QUARTER</td> <td><input checked="" type="checkbox"/> THIRD<br/>QUARTER</td> <td><input type="checkbox"/> FOURTH<br/>QUARTER</td> <td><input type="checkbox"/> PRE-<br/>PRIMARY</td> <td><input type="checkbox"/> PRE-<br/>GENERAL</td> <td><input type="checkbox"/> MID-YEAR<br/>SUPPLEMENTAL</td> <td><input type="checkbox"/> YEAR-END<br/>SUPPLEMENTAL</td> </tr> </table>                                         |                                            |                                                                                                                                                                        |                                            | <input type="checkbox"/> FIRST<br>QUARTER                                       | <input type="checkbox"/> SECOND<br>QUARTER | <input checked="" type="checkbox"/> THIRD<br>QUARTER | <input type="checkbox"/> FOURTH<br>QUARTER        | <input type="checkbox"/> PRE-<br>PRIMARY | <input type="checkbox"/> PRE-<br>GENERAL | <input type="checkbox"/> MID-YEAR<br>SUPPLEMENTAL | <input type="checkbox"/> YEAR-END<br>SUPPLEMENTAL |              |  |
| <input type="checkbox"/> FIRST<br>QUARTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> SECOND<br>QUARTER | <input checked="" type="checkbox"/> THIRD<br>QUARTER                                                                                                                   | <input type="checkbox"/> FOURTH<br>QUARTER | <input type="checkbox"/> PRE-<br>PRIMARY                                        | <input type="checkbox"/> PRE-<br>GENERAL   | <input type="checkbox"/> MID-YEAR<br>SUPPLEMENTAL    | <input type="checkbox"/> YEAR-END<br>SUPPLEMENTAL |                                          |                                          |                                                   |                                                   |              |  |
| 8.a. BEGINNING DATE OF REPORTING PERIOD<br><b>2022-07-26</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            | 8.b. ENDING DATE OF REPORTING PERIOD<br><b>2022-09-30</b>                                                                                                              |                                            |                                                                                 |                                            |                                                      |                                                   |                                          |                                          |                                                   |                                                   |              |  |
| 9. (Check one) <p>a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</p> <p>b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</p>                                                                    |                                            |                                                                                                                                                                        |                                            |                                                                                 |                                            |                                                      |                                                   |                                          |                                          |                                                   |                                                   |              |  |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.                                                                         |                                            |                                                                                                                                                                        |                                            |                                                                                 |                                            |                                                      |                                                   |                                          |                                          |                                                   |                                                   |              |  |
| _____<br>signature of candidate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            | <div style="text-align: center;">  </div> _____<br>signature of political treasurer |                                            |                                                                                 |                                            |                                                      |                                                   |                                          |                                          |                                                   |                                                   |              |  |
| 11. WITNESS SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                                                                                                                                                                        |                                            |                                                                                 |                                            |                                                      |                                                   |                                          |                                          |                                                   |                                                   |              |  |
| _____<br>signature of witness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            | _____<br>signature of witness                                                                                                                                          |                                            |                                                                                 |                                            |                                                      |                                                   |                                          |                                          |                                                   |                                                   |              |  |
| 12. SUMMARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                                                                                                                                                                        |                                            |                                                                                 |                                            |                                                      |                                                   |                                          |                                          |                                                   |                                                   |              |  |
| a. BALANCE ON HAND LAST REPORT .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            | \$5,633.05                                                                                                                                                             |                                            |                                                                                 |                                            |                                                      |                                                   |                                          |                                          |                                                   |                                                   |              |  |
| b. TOTAL RECEIPTS THIS PERIOD .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            | \$0.00                                                                                                                                                                 |                                            |                                                                                 |                                            |                                                      |                                                   |                                          |                                          |                                                   |                                                   |              |  |
| c. TOTAL DISBURSEMENTS THIS PERIOD .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            | \$2,662.09                                                                                                                                                             |                                            |                                                                                 |                                            |                                                      |                                                   |                                          |                                          |                                                   |                                                   |              |  |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            | \$2,970.96                                                                                                                                                             |                                            |                                                                                 |                                            |                                                      |                                                   |                                          |                                          |                                                   |                                                   |              |  |
| e. TOTAL LOANS OUTSTANDING .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            | \$0.00                                                                                                                                                                 |                                            |                                                                                 |                                            |                                                      |                                                   |                                          |                                          |                                                   |                                                   |              |  |
| f. TOTAL OBLIGATIONS OUTSTANDING .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            | \$0.00                                                                                                                                                                 |                                            |                                                                                 |                                            |                                                      |                                                   |                                          |                                          |                                                   |                                                   |              |  |



# SUMMARY PAGE - CANDIDATE

|                                                                    |                                                                          |
|--------------------------------------------------------------------|--------------------------------------------------------------------------|
| <b>13. NAME OF CANDIDATE OR COMMITTEE (In Full)</b><br>Teresa West | <b>14. REPORT COVERING THE PERIOD</b><br>FROM: 2022-07-26 TO: 2022-09-30 |
|--------------------------------------------------------------------|--------------------------------------------------------------------------|

**RECEIPTS**

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ \_\_\_\_\_

b. Itemized Contributions (over \$100 from each source this period) ..... \$ \_\_\_\_\_

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... \$ \_\_\_\_\_

16. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ \_\_\_\_\_

17. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ \_\_\_\_\_

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ..... \$ \_\_\_\_\_

**DISBURSEMENTS**

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

|  |    |  |
|--|----|--|
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |

Total of Expenditures (\$100 or less each payee) ..... \$ \_\_\_\_\_

b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ \$2,662.09

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..... \$ \$2,662.09

20. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ \_\_\_\_\_

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ..... \$ \$2,662.09

**22. IN-KIND CONTRIBUTIONS**

a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$ \_\_\_\_\_

b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$ \_\_\_\_\_

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ..... \$ \_\_\_\_\_

**23. OBLIGATIONS**

a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$ \_\_\_\_\_

b. Itemized Obligations Outstanding (Over \$100 each) ..... \$ \_\_\_\_\_

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) ..... \$ \_\_\_\_\_



# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

|                                                                                                                                                                                                                        |                    |                        |                                                                 |                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------|-----------------------------------------------------------------|-------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Teresa West</b>                                                                                                                                                                |                    |                        | 2. REPORT COVERING THE PERIOD<br>FROM: 2022-07-2 TO: 2022-09-30 |                         |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                         |                    |                        |                                                                 | Amount<br><b>\$0.00</b> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)                                                                                 |                    |                        |                                                                 |                         |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure |                                                                 | Amount of Expenditure   |
| Last Name/Business Name<br><b>Chic-fil-a</b>                                                                                                                                                                           |                    | food for poll workers  |                                                                 | \$212.09                |
| Address<br><b>West AJ Hwy</b>                                                                                                                                                                                          |                    |                        |                                                                 |                         |
| City<br><b>Morristown</b>                                                                                                                                                                                              | State<br><b>TN</b> |                        |                                                                 |                         |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure |                                                                 | Amount of Expenditure   |
| Last Name/Business Name<br><b>Lakeway Publishers</b>                                                                                                                                                                   |                    | advertisement          |                                                                 | \$150.00                |
| Address<br><b>1609 W. 1st N. Street</b>                                                                                                                                                                                |                    |                        |                                                                 |                         |
| City<br><b>Morristown</b>                                                                                                                                                                                              | State<br><b>TN</b> |                        |                                                                 |                         |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure |                                                                 | Amount of Expenditure   |
| Last Name/Business Name<br><b>Boys &amp; Girls Club</b>                                                                                                                                                                |                    | advertisement          |                                                                 | \$100.00                |
| Address<br><b>311 Sulphur Springs Road</b>                                                                                                                                                                             |                    |                        |                                                                 |                         |
| City<br><b>Morristown</b>                                                                                                                                                                                              | State<br><b>TN</b> |                        |                                                                 |                         |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure |                                                                 | Amount of Expenditure   |
| Last Name/Business Name<br><b>FOP</b>                                                                                                                                                                                  |                    | advertisement          |                                                                 | \$100.00                |
| Address<br><b>West 3rd N. Street</b>                                                                                                                                                                                   |                    |                        |                                                                 |                         |
| City<br><b>Morristown</b>                                                                                                                                                                                              | State<br><b>TN</b> |                        |                                                                 |                         |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure |                                                                 | Amount of Expenditure   |
| Last Name/Business Name<br><b>Great Smoky Mtn Council</b>                                                                                                                                                              |                    | advertisement          |                                                                 | \$100.00                |
| Address<br><b>1333 Old Weisgarber Road</b>                                                                                                                                                                             |                    |                        |                                                                 |                         |
| City<br><b>Knoxville</b>                                                                                                                                                                                               | State<br><b>TN</b> |                        |                                                                 |                         |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure |                                                                 | Amount of Expenditure   |
| Last Name/Business Name<br><b>Teresa West for Hamblen County Circuit Court C</b>                                                                                                                                       |                    | pay back of loan       |                                                                 | \$2,000.00              |
| Address<br><b>4700 Spencer Hale Road</b>                                                                                                                                                                               |                    |                        |                                                                 |                         |
| City<br><b>Morristown</b>                                                                                                                                                                                              | State<br><b>TN</b> |                        |                                                                 |                         |
| 5. TOTAL ITEMIZED EXPENDITURES<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) |                    |                        |                                                                 | \$2,662.09              |

