

Amended



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

For Single-Candidate Committees

1. Date: 04/06/2024 2.a. Candidate or Committee Name: Stephanie Love
 2.b. If Committee, Name of Candidate: _____ 3. Election Date: 08/01/2024
 4. Campaign Address: 2253 Dells
 City: Memphis State: TN Zip Code: 38127 Phone: (901) 550-4603
 5. Candidate Home Address: 4405 Grandcedar lane
 City: Memphis State: TN Zip Code: 38128 Phone: (901) 649-8044
 Candidate Email Address: splovemycareer@yahoo.com

6. Office Sought: (include district number, if applicable) _____
 7. Name of Political Treasurer (may be candidate): Tania Starks
 Political Treasurer Email Address: Mscombs83@yahoo.com

8. Category or Report: (check one)
 First Quarter Second Quarter Third Quarter Fourth Quarter Pre-Primary Pre-General
 Mid-Year Supplemental Year-End Supplemental Runoff Election

9. Reporting Period: Start Date: _____ End Date: _____

10. Detailed Disclosure: (Check one)
 This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

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|---------------------|-------------------|-------------------------------|-------------------|
| | <u>04/06/2024</u> | | <u>04/06/2024</u> |
| Candidate Signature | Date | Political Treasurer Signature | Date |
| | <u>04/06/2024</u> | | <u>04/01/24</u> |
| Witness Signature | Date | Witness Signature | Date |

12. Summary:

| | |
|---|---------------------------------------|
| a. Balance On Hand Last Report | \$ <u>500.00</u> <i>500.00 SU etc</i> |
| b. Total Receipts This Period | \$ <u>505.00</u> <i>505.00 SU etc</i> |
| c. Total Disbursements This Period | \$ <u>0</u> |
| d. Balance On Hand (12.a. plus 12.b. minus 12.c.) | \$ <u>505.00</u> |
| e. Total Loans Outstanding | \$ <u>0</u> |
| f. Total Obligations Outstanding | \$ <u>0</u> |