



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. Date: 5/23/2025 2.a. Candidate or Committee Name: Committee to Elect Lee Helton

2. b. If Committee, Name of Candidate: Lee Helton 3. Election Date: 8/4/2022

4. Campaign Address: P.O.Box 21843

City: Chattanooga State: TN Zip Code: 37424 Phone: 423-802-0308

5. Candidate Home Address: 561 Melwood Lane

City: Chattanooga State: TN Zip Code: 37421 Phone: 423-802-0308

Candidate Email Address: electleehelton@gmail.com

6. Office Sought: (include district number, if applicable) County Commission District 7

7. Name of Political Treasurer (may be candidate): Shannon Burger

Political Treasurer Email Address: smburgercpa@gmail.com

8. Category or Report: (check one)

- First Quarter
 Second Quarter
 Third Quarter
 Fourth Quarter
 Pre-Primary
 Pre-General
 Mid-Year Supplemental
 Year-End Supplemental
 Runoff Election

9. Reporting Period: Start Date: 7/1/2024 End Date: 1/16/2025

10. Detailed Disclosure: (Check one)

- This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

<u><i>Lee Helton</i></u>	<u>5/23/25</u>	<u><i>Shannon Burger</i></u>	<u>5/23/2025</u>
Candidate Signature	Date	Political Treasurer Signature	Date
<u><i>DK</i></u>	<u>5/23/25</u>	<u><i>DK</i></u>	<u>5/23/25</u>
Witness Signature	Date	Witness Signature	Date

12. Summary:

- a. Balance On Hand Last Report \$ \$9,259.95
- b. Total Receipts This Period \$ \$0.00
- c. Total Disbursements This Period \$ \$3,460.24
- d. Balance On Hand (12.a. plus 12.b. minus 12.c.) \$ \$5,799.71
- e. Total Loans Outstanding \$ \$0.00
- f. Total Obligations Outstanding \$ \$0.00

SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Committee to Elect Lee Helton _____

14. Reporting Period: Start Date: 7/1/2024 End Date: 1/16/2025

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) \$ _____
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) \$ _____
- c. Loans Received This Reporting Period..... \$ _____
- d. Interest Received This Reporting Period \$ _____
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) \$ _____

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ \$3,460.24
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period \$ _____
- c. Total Obligation Payments Made This Period..... \$ _____
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ \$3,460.24

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period \$ _____
- b. Itemized In-Kind Contributions Received This Period \$ _____
- c. Total In-Kind Contributions Received This Period \$ _____

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) \$ _____

HAMILTON CO. ELECTION
29 MAY 2025 AM 11:27

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee: Committee to Elect Lee Helton _____

2. Reporting Period: Start Date: 7/1/2024 End Date: 1/16/2025

3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ See Attached

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Purpose of Expenditure: _____

Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Purpose of Expenditure: _____

Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Purpose of Expenditure: _____

Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Purpose of Expenditure: _____

Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Purpose of Expenditure: _____

Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Total Expenditures: \$ \$3,460.24

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

First Name	Last Name/Business	Address	City	State	Zip	Purpose of Expenditure	Amount
	Friends of Derek Kukura	1045 Trojan Rur	Soddy Daisy	TN	37379	Campaign Contribution	\$250.00
	HCGOP	1200 Mountain C	Chattanooga	TN	37405	Lincoln Day Dinner Contribution	\$1,554.24
	USPS United States Postal Service					Postage	\$256.00
	The Committee to Elect Cody Harvey	PO Box 4478	Chattanooga	TN	37405	Campaign Contribution	\$1,400.00
							\$3,460.24
						Expenditures Under \$100	\$0.00
						Total Expenditures This Period	\$3,460.24
						Expenditures Under \$100	\$0.00

HAMILTON CO. ELECTION
29 MAY 2025 AM 11:27